Tasks to Fulfill for the Secure Settlement of Cheon II Guk Dr. Chung Sik Yong, June 16, 2022

(Response to sharing) At the Clifton Church we are raising a minimum of 12 ACLC ministers to become CheonBo Won (members), and we are teaching one-on-one EDP education. Please teach your ACLC Minister contacts and your spiritual children deeply through one-on-one Divine Principle so that they internally spiritually completely accept the position of True Parents. I think you can do that. Please show the model and raise 12 of your (ACLC) spiritual children to become CheonBo Won members.◆

I would like to encourage all brothers and sisters to utilize one-on-one Divine Principle education. It is very powerful.

Today I'd like to talk about the "Tasks to Fulfill for the Secure Settlement of Cheon II Guk" from *True Mother's Anthology, Book 1.*

All blessed families in the world must fulfill their responsibility by 2020 without fail, in order to substantially realize the long-awaited dream of the Heavenly Parent and the True Parents of Heaven, Earth and Humankind. When Cheon Il Guk is firmly established on this earth and this entire planet is filled with citizens of Cheon Il Guk through your efforts, the dream of humanity as one family centered on the Heavenly Parent, which is God's hope as well as ours, will be realized. You need to bear in mind that you are now at a crucial point in time. During this period, you should substantially work together with True Mother, with your mind and body united as one. Each of you needs to carry out your given responsibility, the responsibility of tribal messiahs, to create the kingdom of heaven on earth, the world over which Heaven will have 100 percent dominion. (2016.02.20, CheongShim *Peace World Center)*

To be strong, a nation needs many citizens. At this time when a new era, Cheon Il Guk, has begun, you blessed families need to fulfill your responsibilities that you pledged in front of Heaven. The more citizens Cheon Il Guk has, the closer we are to realizing Heavenly Parent's dream and True Parents' dream. That dream is heaven on earth. If you are to live in heaven on earth, what do you imagine it will look like? Do you eat to live or live to eat? Today's world currently lives to eat. There are many different types of people, but they cannot think of the whole because they think and act according to their own selfish desires. We need to become one. Mind-body unity is

important and you and your neighbors need to unite. You need to live with one mind and one will. If you expand that kind of environment, it will become heaven where God can reside. (2016.07.07, Cheon Jeong Gung)

True Mother said, "To be strong, a nation needs many heavenly citizens. The more citizens Cheon II Guk has, the closer we are to realizing Heavenly Parent's dream and True Parents' dream. That dream is heaven on earth."

In order to find and establish many citizens of Cheon II Guk in America, one-on-one witnessing is important, too, but we must find and establish the John the Baptist group prepared by Heaven. We must come up with a plan through ACLC to gather pastors of established churches and find the John the Baptist and the John the Baptist church which can attend True Parents.

God already gave me many inspirations. I think our next level is not just the 43-day condition centering on our ACLC ministers. Let them register in (the) CheonBo Won. That is the next goal. In each sub-region if you can break through with 12 ACLC ministers to become ChoenBo Won members. then with five sub-regions $12 \times 5 =$ around 60 people (can) become cheonBo Won members. That is a great opportunity to expand our CheonBo Won member(ship) through ACLC. All ACLC members can be resurrected and reach a different spiritual level.

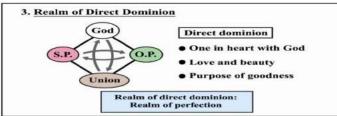
That is why I really encourage those who are connected to ACLC ministers (to pursue) not only the 43-day condition. Since I came to America, I have emphasized the importance of the 43-day (condition). Now is the time to make a model. Let them become CheonBo Won members. Tomiko Duggan and the ACLC leaders need to show that kind of model.

ACLC pastors must (hold) Blessing ceremonies in their own churches and (inspire) their own members (to) hear the Divine Principle.

I really want to show that model in the Clifton Church. That is why now we are contacting ACLC ministers one by one. Dr. Agulan is helping me to reach that goal.

At Clifton Church, we (have) started one-on-one principle education centering on ACLC pastors in earnest. First of all, we are putting a lot of effort into making the ACLC family a Cheonbo family.

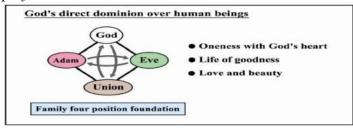
LIVING DIVINE PRINCIPLE: The Principle of Creation 53 - The Realm of God's Direct Dominion



• What is the realm of God's direct dominion?

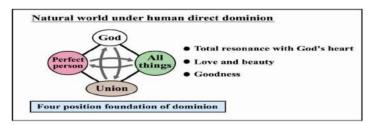
• Human beings abide in the realm of direct dominion when, as subject partners and object partners, they unite in the love of God to form a four position foundation and become one in heart with God. In this realm they freely and fully share love and beauty according to the will of the subject partner, thus realizing the purpose of goodness.

• The realm of direct dominion is the realm of perfection.



• What is the meaning of God's direct dominion over human beings?

• Once Adam and Eve had perfected themselves as individuals centered on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's Heart, they would have led a life of goodness, sharing the fullness of love and beauty with Adam as the head of the family.



• What will the world be like when the natural world abides under the direct dominion of human beings?

• When a fully mature person relates with the diverse things in nature as his object partners, they come together to form a four position foundation. People who are in total resonance with God's Heart will lead the natural world in the free-flowing sharing

of love and beauty, and the entire universe will realize goodness. In such a manner, human beings will exercise direct dominion over all things.

Satan's Accusation

Making a mistake after receiving the Blessing is worse than Satan. You can be accused by Satan. It is like falling after entering the realm of God's direct dominion. You may not be aware of this, but you should understand that this is the way the Principle works. That is why you should be careful. How you establish that tradition is very important. (128-110, 1983.6.5)

Falling after receiving the Blessing is like falling after entering the realm of God's direct dominion, so it becomes a condition for Satan to accuse you. Originally, once you enter the direct dominion, there can be no fall.

However, the problem is that we have still not been able to find and establish a complete Cheon II Guk on the national level. Since it is still a fallen environment, there are cases of falling after receiving the Blessing. So True Parents have given them an opportunity to be forgiven. However, you should know that if you take advantage of this, the crime will increase even more.

The reason we wish for Cheon II Guk at the national level is that when God's sovereignty is found, it is governed by the heavenly law, so there can be no fall at all because everything (will be) controlled by heavenly law.

True Parents wish is to substantially establish Cheon Il Guk on earth.

All blessed families, don't be relaxed about Chapter Two. Temptation can come to you any time before or after the Blessing. You always need to be careful. If you do not overcome Chapter Two. wow! Your life (will be) miserable! Anyone who commits Chapter Two, I am telling you, even though True Parents (offer them a) forgiveness ceremony, they need to pay indemnity. Internally how much you suffer because your conscience knows you very well. Even though God has blessed you and God, True Parents, your wife or husband have forgiven you, how do you become liberated and become free? Your conscience, your original mind, knows you very well. It continuously accuses you. Externally (you may) pretend, "I am well. I'm OK. I am forgiven," but your original mind knows very well. Sometimes I talk about this issue; you are struggling with this kind of content, this kind of word, but I am telling you, struggling means you need to realize: your original mind knows you very well. That is why anyone who commits

Chapter Two, even though True Parents forgive you, resurrection, they can see God's kingdom; the husband internally you need to pay a lot of indemntiy, can see his wife; the wife can see her husband; the struggling within yourself.

That is why you need to be very careful about Chapter Two. How can you overcome Chapter Two?

Those who commit sin and have Chapter Two problems, the majority are very arrogant. Those who are arrogant always commit Chapter Two problems. That's why before talking about Chapter Two, you need to (resolve) how to deal with your arrogance, your arrogant mind. Without (resolving) this, you can commit Chapter Two sin any time. That's why you need to completely fight with your arrogance. (That's) why you still have many opportunities to create Chapter Two sin.

The Position of God's Direct Dominion

The position of God's direct dominion is not something unclear. When your mother and your father touch your skin, they also touch your soul. When you experience something deeply moving in your heart, that feeling shows that you are already living in the Kingdom of Heaven. In this kind of circumstance, you know what is what and who is who. The principle is that you are already in the realm of God's direct dominion, which is a dimension that you could not imagine before. You must try to live like this. (78-35, 1975.5.1)

True Father said, "When you enter the realm of Gods direct dominion, you know what is what and who is who." You can see someone and know immediately that that guy is good or bad. You can feel that already. When you enter God's direct dominion. according to Father's word, you can see someone's situation very clearly because our spirit body is a body of light. That is why you see. The darkness cannot conquer the light. When you have light, you can see someone who is dark. That's why if our spiritual level is (raised) up and (we) enter God's direct dominion. wow! You can see everything like Father.

But our True Father's greatness is what? Even though he can see everything, he still embraces, still loves, still wants to be responsible (for fallen people).

But sometimes fallen men, after they pray and reach a certain level,... it is easy (for them) to criticize someone for this and that. That is a problem.

The Bible John 3:3 says, "Jesus replied, 'Very truly I tell you, no one can see the kingdom of God unless they are born again." As Jesus said, if someone experiences being born again, they can see the kingdom of Heaven.

When anyone enters the realm of direct dominion, since they are people who went through rebirth and

resurrection, they can see God's kingdom; the husband can see his wife; the wife can see her husband; the children can see their parents, parents can see their children, Cain can see Abel, and Abel can see Cain. This is because the world of the realm of direct dominion is a world where (an) exchange of love and heart take place.

That is why this is an important point. How can we have an experience of rebirth? First of all, you need to repent. Everyone has to go through the gate of repentance. Without repentance you cannot see God's Kingdom of Heaven. you cannot see God. You cannot enter God's direct dominion.

The conclusion is when people truly love people, the object partner is seen. People living on earth can see God and the spirit world and give and receive with inanimate matter and all things.

That is why love is like a light. You can see everything. You can understand everything. That is why you need to reach a certain standard, a spiritual standard. When your love becomes greater, then you can see everything, you can understand someone's heart, you can see their problems and weak points and good points. Then you know how to embrace them. That's why our job is to grow up spiritually and reach a certain spiritual standard, and then finally we can enter God's direct dominion.

TODAY'S YOUTH MINISTRY: Unification Church Leaders with the Principle and Spiritual Backgrounds

1. There is no church with a good background in the spirit world like our church today. Also, there is no other church with specific truths and theories of education like ours. Christian theology is ambiguous. *At one time, liberation theology and Minjung theology* emerged and caused considerable confusion. They think that Jesus came to this earth for the poor. Because they do not know the purpose of creation, they do not know that Jesus had to come to this earth to establish a family. They do not know that God originally wanted to set John the Baptist in the highest leader position prepared by Heaven. Due to the disbelief of the leaders who should have played the role of John the Baptist, Jesus could not form relationships with them and had to start from the bottom. There, Jesus met people who were abandoned by the world.

As many people today advocate democracy, they think that all sovereignty comes from the public or from the people. This is what is said in the fallen world.

Just because the public or the people in general

support (it), it doesn't necessarily mean it's right. Righteous and good sovereignty does not come from the masses, but from God.

It comes from a principle that never changes. God's providence did not come out in search of the masses, but set up a central figure to come out to find John the Baptist.

Therefore, if we are to advance with God's providence, we must find the John the Baptist figure who was prepared by heaven. In the end, Jesus came to this earth but could not fulfill his will, and the Israelites also doubted, but the main reason is that John the Baptist, who was prepared by heaven, failed.

2. When Jesus said blessed are the poor, he was not referring to those without material things. He meant the poor in spirit; he was not talking about those who lack material things. It is not easy for the materially poor to accept the truth. Rather, they say that those who preach the gospel are crazy. So, they said that Jesus was possessed by a demon. They have a lot of complaints and resentment about being poor, so how would the gospel enter them? The words Jesus taught about the poor meant the poor in spirit, but many theologians today interpret it as the materially poor.

Jesus said in Matthew 5:3: "Blessed are the poor in spirit, for theirs is the kingdom of heaven." You must understand that the poor mentioned here does not refer to people without material wealth.

However, many theologians and believers still believe that when Jesus talked about the poor, he actually meant the materially poor.

3. If there are people who can't live, we need to know the reason. We shouldn't cover it up without knowing the reason and claim that God exists among the poor and among the masses. Liberation theology cannot define what kind of mass the masses are. However, the Principle is valuable because it can accurately distinguish right from wrong. It is refreshing because it clearly teaches you whether you are on Heaven's side or on Satan's side. Therefore, the Principle is like an iron bar. But even though we know that the Principle is an iron rod, we do not do ministry properly. It is like you don't know how to use a machine, even if it is good. A good machine cannot be used unless you are an expert. However, if someone who doesn't know how to use the machine uses it, it will all break down.

The Exposition of the Divine Principle is the way of Heaven by which everything is determined and judged. We need to know how precious the Divine Principle is because it can accurately distinguish

between right and wrong. If we use the Principle properly, we can solve everything, but we do not know how to apply the Principle in our daily life.

No matter how good of a machine we bring, if we do not know how to use it, there is no use.

4. We must be the ones who re-create ourselves with the truly wonderful words of the Principle. You must not become a person who comes to church according to circumstances. People who come to church because of circumstances other than the Principle such as coming because their son comes to church, or because they got a job at a company related to the Unification Church don't last for long. Aren't the workers of the Providence of Restoration those who are moved and grew by the words of Principle, motivated by the Will and treat the Will as their own? However, True Father was worried that our believers and leaders did not know where to focus. The Holy Spirit does not work because our focus and Heaven's focus do not match. Heaven's works happen if humans on earth meet the relative standard so the spirit world can work with them; then the spirit world becomes the subject and does everything. Therefore, we must have a clear motive, purpose, and focus for the spirit world to cooperate with us.

We must be the ones who re-create ourselves with the truly wonderful words of the Principle.

Those who are moved and grow by the words of Principle, (are) motivated by the Will and treat the Will as their own are the workers of the providence of restoration.

However, if the focus and point of heaven do not match, we will be exhausted on the way and the work of the Holy Spirit will not emerge. Therefore, if we focus on what God is most interested in, the work of the Holy Spirit is bound to happen.

A few days ago on Saturday I attended the GPA (Graduation) ceremony. I was so impressed. I came to know where God is. God is here (in GPA). Where (should we) focus? We need to search for where God is. Where does God want to focus? This is a very important point.

Also, whenever I attend an ACLC gathering, I always feel the substantial Holy Spirit. That means God is there. God makes me inspired to deliver a deep message. That is why we need to know where God's greatest concern is, where the work of God's Holy Spirit is. When we focus centering on God's point of view, on the Holy Spirit's point of view. then surely we can develop very much. (There will be) explosive development everywhere.

That is why God's focal point and my focal point

should be the same. (They) should be united.

Therefore we must always look at where God's work takes place and for what reason. We need to find the place where God lives and works. There must be a reason why God is always there together.

Heaven's works happen if humans on earth meet the relative standard so the spirit world can work with them; then the spirit world becomes the subject and does everything. Therefore, if we have a clear motive, purpose, and focus for the spirit world to cooperate with us, then the heavens will work.

So, do not focus on yourself, do not focus on the world, do not focus on your greed, but focus on God and True Parents. When you focus on God, everything becomes very easy.

It would be very difficult for a fly to fly a long distance of 20-30 km on its own. However, if the fly sticks to the back of a horse, it can reach its destination without any effort.

Likewise, if you go, riding on heavenly fortune and emptying yourself, eventually God will prepare all the circumstances and Heaven will do everything. Our responsibility is just to ride on heavenly fortune and empty our minds.

That is why we need to know where God's focal point is. God's focal point is salvation. Anyone who is focused on salvation, anyone who tries to witness, always God's holy spirit and heart is there.

Without being concerned about salvation, without being concerned about witnessing, God is not there. Those who don't have any concern, any interest, any focal point on witnessing, God is not there.

If you want God's love, you need to focus on God's focal point, God's greatest concern. God's greatest concern is to save his children. That's why those who do not have the spirit of witnessing are already spiritually dead.

Let's focus on God's focal point, True Parents' focal point. That is our duty, our mission, our portion of responsibility.

LIVING TESTIMONY: I'm a Living Testimony for Whom Anything is Possible

(Testimony of GRA Dinis Morita and Isabel Gonzales.)

Where there is unity, God is always present. Where there is unity (between) mind and body, unity is already God. Where there is unity between husband and wife. unity between Cain and Abel, God is there. I think you had an incredible experience through team unity and your parental heart. Let's create that kind of environment everywhere.◆

NOTE: This lightly edited transcription may contain errors and

omissions. Indecipherable or uncertain words and guesses are tagged with a "(?)" and indecipherable phrases, with an ellipsis "...". First, second and third person pronouns have been left as spoken if the meaning is clear, and other apparently Korean English expressions have been preserved. Some repeated phrases have been eliminated. This text and the PowerPoint slides from this speech are available as PDF files at the top of this text. Audio only is available at anchor.morndev.com, spotify.morndev.com & audio.morndev.com. Notes or transcripts of Dr. Yong's Morning Devotion speeches from November 11, 2020 through March 29, 2022 are available as six paperback books at cost at Lulu.com/Shop -- search for Dr. Chung Sik Yong -- and as PDF downloads free of charge at MDBooks.Hoondok.com.

Morning Heart Devotion

The 15th 40 day Jeongseong Condition (39th day) 234 day (599) Tasks to fulfill for the secure settlement of Cheon II Guk 천일국 안착을 위한 과제

> June 16, 2022 North America HQ

Tasks to fulfill for the secure settlement of Cheon II Guk

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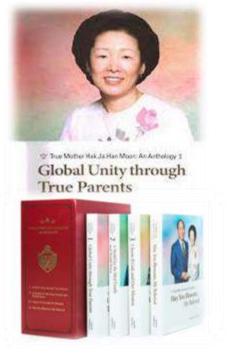


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Tasks to fulfill for the secure settlement of Cheon II Guk

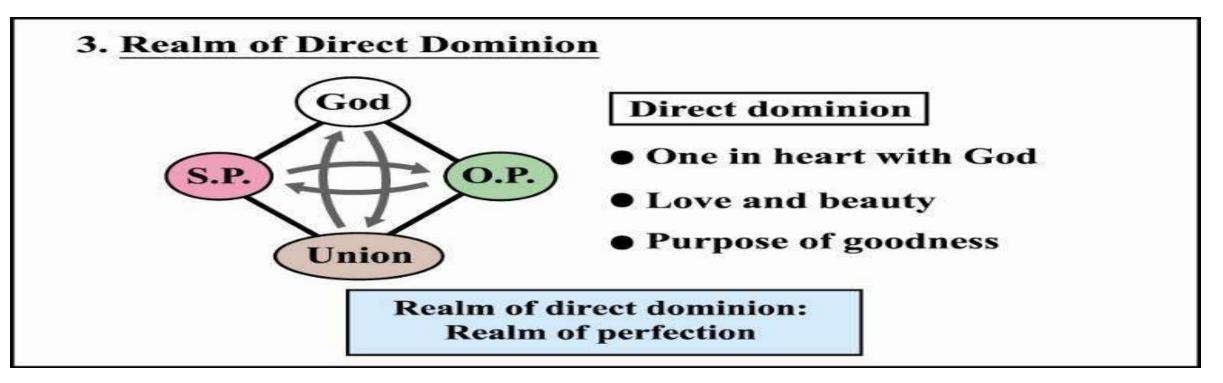
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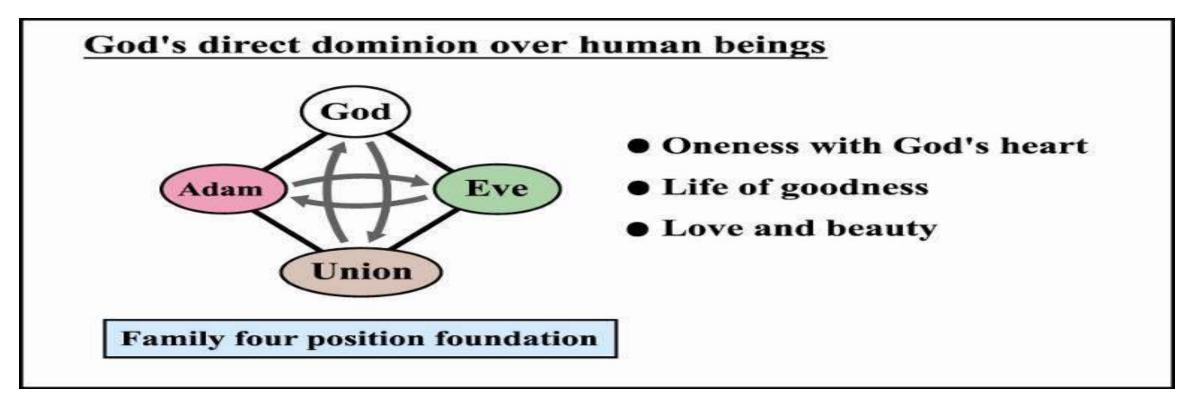
Living Divine Principle

The Principle of Creation 53

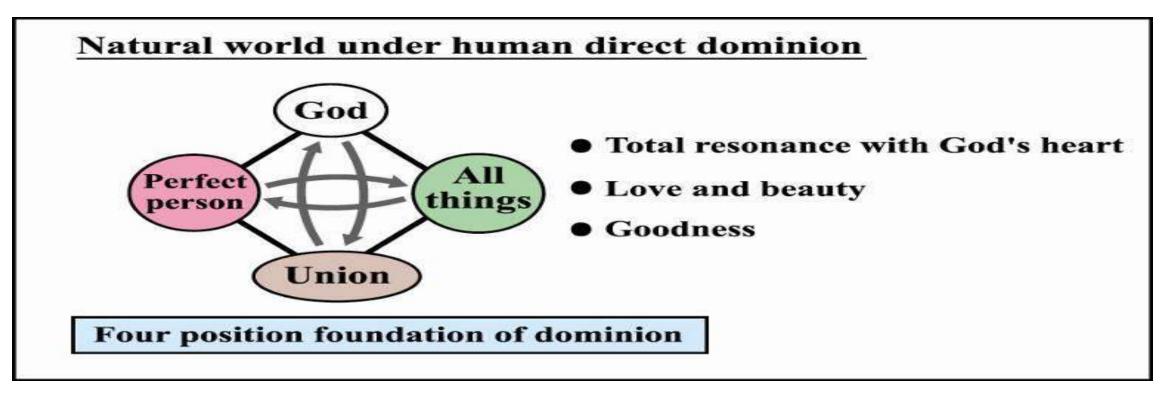
The Realm of God's Direct Dominion 하나님의 직접주관권



- What is the realm of God's direct dominion?
- Human beings abide in the realm of <u>direct dominion</u> when, as <u>subject partners</u> and <u>object partners</u>, they unite in the love of <u>God</u> to form a four position foundation and become <u>one in heart</u> <u>with God</u>. In this realm they freely and fully share <u>love and beauty</u> according to the will of the subject partner, thus realizing the <u>purpose of goodness</u>.
- The realm of direct dominion is the realm of perfection.



What is the meaning of God's direct dominion over human beings?
Once <u>Adam</u> and <u>Eve</u> had perfected themselves as individuals centered on <u>God</u>, they were to live together as <u>one</u>, forming the <u>four position foundation</u> in their family. Living in <u>oneness with God's</u> <u>Heart</u>, they would have led a <u>life of goodness</u>, sharing the fullness of <u>love and beauty</u> with Adam as the head of the family.



- What will the world be like when the natural world abides under the direct dominion of human beings?
- When a <u>fully mature person</u> relates with the diverse <u>things</u> in nature as his object partners, they come together to form a <u>four position</u> <u>foundation</u>. People who are in <u>total resonance with God's Heart</u> will lead the natural world in the free-flowing sharing of <u>love and</u> <u>beauty</u>, and the entire universe will realize <u>goodness</u>. In such a manner, human beings will exercise direct dominion over all things.

Satan's Accusation

Making a mistake after receiving the Blessing is worse than Satan. You can be accused by Satan. It is like falling after entering the realm of God's direct dominion. You may not be aware of this, but you should understand that this is the way the Principle works. That is why you should be careful. How you establish that tradition is very important. (128-110, 1983.6.5)



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Today's Youth Ministry

Unification Church leaders with the Principle and spiritual backgrounds 원리와 영적 배경을 가진 통일교회 지도자

Unification Church leaders with the Principle and spiritual backgrounds

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2. When Jesus said blessed are the poor, he was not referring to those without material things. He meant the poor in spirit; he was not talking about those who lack material things. It is not easy for the materially poor to accept the truth. Rather, they say that those who preach the gospel are crazy. So, they said that Jesus was possessed by a demon. They have a lot of complaints and resentment about being poor, so how would the gospel enter them? The words Jesus taught about the poor meant the poor in spirit, but many theologians today interpret it as the materially poor.

Bessed are the poor in spirit Matthew 53 Revelation 12:5 New King James Version

She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

Gog and Fils throne

3. If there are people who can't live, we need to know the reason. We shouldn't cover it up without knowing the reason and claim that God exists among the poor and among the masses. Liberation theology cannot define what kind of mass the masses are. However, the Principle is valuable because it can accurately distinguish right from wrong. It is refreshing because it clearly teaches you whether you are on Heaven's side or on Satan's side. Therefore, the Principle is like an iron bar. But even though we know that the Principle is an iron rod, we do not do ministry properly. It is like you don't know how to use a machine, even if it is good. A good machine cannot be used unless you are an expert. However, if someone who doesn't know how to use the machine uses it, it will all break down.

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FOCAL POINT

Living Testimony

I'm a living testimony that anything is possible.



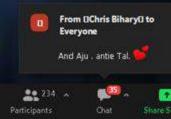












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